

ARCHIVES

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*The Shaw University*

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*Diamond Jubilee*

SOUVENIR PROGRAM

SEVENTY-FIFTH  
ANNIVERSARY EXERCISES



*Held in*

THE RALEIGH MEMORIAL AUDITORIUM

RALEIGH, NORTH CAROLINA

November 24, 1940

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“IN MEMORIAM”

HENRY MARTIN TUPPER, D.D.

FOUNDER

PRESIDENT, 1865-1893



*“He counted not his life dear unto  
himself that he might lift God-  
ward his brother.”*

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## Dedicatory Message

A Diamond Jubilee is always an historic occasion but in the celebration of the 75th anniversary of the founding of Shaw University there is added significance, since the institution is the oldest Negro college in the State of North Carolina and the oldest Negro Baptist college in the world of continuous existence as a single institution.

This anniversary is dedicated to the memory of the revered founder, Henry Martin Tupper; to the unselfish benefactors of the early days, Elijah Shaw, Jacob Estey, Judson Wade Leonard, O. H. Greenleaf, John D. Rockefeller, Sr.; and to the great host of consecrated workers and loyal supporters of the program of the institution over the span of seventy-five years.

The essence of this dedicatory statement may appropriately be explained in the words of Mrs. Tupper written shortly before her death:

"To found an institution, the embodiment of noble spiritual ideals, which shall stand the test of time and be a blessing to future generations costs time, thought, care, patient waiting, labor and sacrifice. To realize the ideal, some one must put years of strength and power back of it. Shaw University might almost be said to be the living personality of Henry Martin Tupper. It represents an unconquerable courage, determination, perseverance and faith in God. It stands for truth, honor, integrity, loyalty, service. The ideals of Shaw are foundation stones in the physical, mental, moral, spiritual and social upbuilding of the race. To build those ideals into the lives and character of the young men and women who came under his influence, to open wider doors of opportunity and privilege and enable them to acquit themselves nobly in endeavor and in service, he gave his thought, his strength, his very life. The outworn body lies yonder, beneath that 'low, green tent whose curtain never outward swings'—his soul is marching on."

Over ten thousand men and women have come to Shaw as the children of Israel to the land of Canaan. They have come to a promised land of intellectual emancipation. They have come, seekers of knowledge, to drink from the wells of intellect and character and service that spring up from a depth now of seventy-five years. Over this extended period students attending Shaw have been drinking from a fountain of rich personalities as typified in the earnest, religious and missionary service of the presidents and teachers of the white race, and in the courageous, devoted and energetic leadership of its presidents and teachers of the Negro race.

Shaw University is an institution of traditional emphasis upon Christian character and culture; it is a school whose development is marked by sacrifice and service. The graduates of Shaw University are worthy examples of the value of education to a race. Today the alumni are rendering service in twenty-nine states, the District of Columbia, the West Indies and Africa.

With deep appreciation of the pioneering spirit of the founder, we go forth in like faith. The encouragement and support of the trustees, faculty, students, alumni, churches and friends have contributed to our present development. With continued faith in them and in God, we look forward to greater achievements.

ROBERT PRENTISS DANIEL,  
President, 1936—

Greetings from the President of the  
Board of Trustees

DR. ALBERT W. BEAVEN, President  
The Colgate-Rochester Divinity School

The record of Shaw is so well known to all, and the contributions which the institution has made not only to the life of North Carolina, but to the cause of Negro education and leadership throughout the South, that we do not need to outline it, we simply need to rejoice in it.

It is my hope and prayer that the years ahead shall see a constantly expanding service rendered, and I hope that the many friends of Shaw will be able to stimulate interest in her support and equipment.

Greetings from DR. FRANK W. PADEFORD,  
Executive Secretary, Board of Education  
of the Northern Baptist Convention

The Board of Education has learned with pleasure that Shaw University is celebrating its seventy-fifth anniversary. We are glad to send our hearty congratulations and hope that the occasion will bring you all the joy that the anniversary merits. We are proud of all that Shaw has done during these many years and we are glad to be linked up with you in the plans for the future. It is a great contribution that you have made in bringing culture and enlightenment to your race and to our nation and we hope that the splendid record of the past may be a promise of an even greater future. The future of our country lies in its schools.

*In Memory of*

CHARLES FRANCIS MESERVE, A.M., LL.D.

President 1894-1919

Greetings from  
MRS. WILLIAM A. DEGROOT  
Niece of Mr. Elijah Shaw

You are thinking today of the founders of Shaw University, men of vision so many years ago. Mr. Elijah Shaw, my uncle, was one of those men. He rejoiced in his lifetime of the great achievements of Shaw; he rejoiced that men and women were graduating from year to year from this institution who would go into the world to be an honor to their country, their state and community. During the last years of his life he lived three months of each year

in Raleigh to be near the university he loved so much. He could truly say then as you say now, "Beloved Shaw, Perennial Source of Service and of Life."

May Shaw University prosper as the years roll on, under the superb leadership you have today. My best wishes for your success, happiness and prosperity. May God bless you all.

Greetings from

DR. JOSEPH LEISHMAN PEACOCK,  
President, 1920-1931

I am delighted to know that you are planning to celebrate the Seventy-fifth Anniversary of the Founding of Shaw University.

I sincerely wish I could be present at the exercises. I know I should greatly enjoy them. As that is impossible, I am writing, in answer to your invitation for a message, to express my congratulations and best wishes and hope the occasion may prove a happy and memorable one.

It is with much pleasure that I recall having come into personal contact with many of the early graduates of Shaw and to have learned from them something of the struggles and hardships connected with the founding and progress of the institution.

No doubt loving tributes will be paid to Doctor Henry Martin Tupper, the founder of Shaw University. I should like to add mine with grateful appreciation of his stalwart character and abundant faith. His love for humanity enabled him to endure privation and trials far beyond our comprehension. His firm trust in God and his abiding confidence in the ultimate victory of his undertaking to provide adequate Christian training for the colored race make him one of America's great heroes. His worthy achievements entitled him to an honored place in the roster of the nation's leading educators. Too much praise cannot be given him for his belief in the capacity of the colored people to measure up to the highest standards in education and usefulness in the nation's life of progress.

I would also pay my loving tribute to Mrs. Tupper whose friendship I was privileged to enjoy for a few years. To her is due the same credit as Doctor Tupper. No finer example of a wife's devotion can be found. She stands alongside Ann Hazelton Judson in patience, endurance and faith. I am glad Mrs. Tupper lived to see her beloved husband's dreams come true. She was constantly thankful to God that she was permitted to witness the city and state espouse the cause of Negro education and to know that the hopes of Doctor Tupper for universal education by the State were fully realized.

Shaw University owes a debt of deep gratitude to President Charles Francis Meserve for his twenty-six years of faithful and efficient service. While his service was not so spectacular as Doctor Tupper's, it was none the less notable. He added greatly to the physical plant and established educational standards. He built well upon the foundation which had been laid by his predecessor, Doctor Tupper.

It is needless to tell you that I am pleased to have had a share in the development of the institution. It was a great step in advance when we eliminated the secondary work and launched into a full-fledged college and to have it soon become the first Negro college in the State to receive the "A" rating.



I must say a word of praise concerning the devoted teachers, both white and colored, Shaw has had all through the years. There has been nothing nobler in Christian service than that given by the teachers of Shaw University. They have upheld the splendid traditions of the teaching profession. All, with few exceptions, have sought to implant in the minds of their students the exalted purpose of education. By precept and example they guided their pupils into the paths of righteousness and imbued them with Christian ideals. All honor to their memory!

What a glorious history Shaw University has had! Many choice spirits have gone forth from Shaw to bless the nation and the world. With their trained talents they have held aloft the Shaw banner and demonstrated in every way the worth of Christian training. We honor them for having caught and transferred to others the high ideals they received at Shaw. The life of our nation has been enriched by their consecrated labors in their chosen fields.

My earnest prayer is that under your great and efficient leadership, Doctor Daniel, and under the leadership of other presidents to come, Shaw University will continue to send out a steady stream of well-trained Christian young men and women who will bring even greater usefulness to the world and honor to their Alma Mater.

Kindly convey my heartiest greetings to the trustees, faculty, and students of Shaw and assure them of my deepest love for the institution and my very best wishes for its continued success.

May God's richest blessing rest upon you and your co-workers as you seek to lead the university into a larger service for all mankind.

Greetings from  
DR. WILLIAM STUART NELSON,  
President, 1931-1936

It is with deep rejoicing that I send you and all the members of the Shaw family a word of greeting in connection with the Seventy-fifth Anniversary of the university's founding.

As we look back over the seventy-five years of Shaw's history, we see clearly that the greatness of the institution lies preëminently in its spirit and the spirit of those whom it has touched. When we think of Shaw's founder, we do not ask about his wealth, or the breadth of his learning, or his social origins. Rather we are moved instantly and profoundly by what we see of the man's spirit. Whatever Shaw may be able to claim in terms of numbers, or property, or brilliance, the genius of the institution will always be found in its spirit. It will be, moreover, in the hearts of its alumni in town, in city, and at the crossroads that Shaw will live most genuinely.

Few men there are who have lived across the span of Shaw's seventy-five years; but any who have dwelt within her precincts for a year or a day have surely been caught up by a subtle something which was not born in that year or that day but to which three quarters of a century of prayers, and tears, and laughter, and sacrifices have contributed. To all who have been touched by the spirit this day is a sacred day. For me it is a day of happy memory and of highest hopes for the years of Shaw's history that lie ahead.



## Shaw Presidents

*Center*—DR. HENRY MARTIN TUPPER, 1865-1893.

*Upper Left*—DR. ROBERT P. DANIEL, 1936—

*Upper Right*—DR. WILLIAM STUART NELSON, 1931-1936.

*Lower Left*—DR. JOSEPH L. PEACOCK, 1920-1931.

*Lower Right*—DR. CHARLES F. MESERVE, 1894-1919.

## Graduates of Shaw

Among the graduates of Shaw University the following are included:

A United States Minister to Liberia.

A United States Minister to Santo Domingo.

A United States Consul to Free Town, West Africa.

A United States Consul to Guadaloupe, South America.

A Representative in Congress.

A Recorder of Deeds.

Members of four State Legislatures (North Carolina, New York, New Jersey, and Rhode Island).

An Assistant Tax Commissioner.

One of the founders of a leading Negro insurance company.

A Municipal Court Judge.

A Commissioner in Chancery.

A Juvenile Court Probation Officer.

Approximately 50 lawyers (one-fourth of the lawyers now practicing in North Carolina are Shaw graduates).

A State Supervisor of Public Welfare.

A Supervisor of a State Institution for Delinquent Girls.

A Community Center Executive.

Several social case workers.

Approximately 10 presidents of colleges and normal schools.

Approximately 25 deans, professors and instructors in colleges.

Two University Deans of Women.

Member of the faculty of the City College of New York.

Over 100 elementary and secondary school principals. (Principals of 42 high schools in North Carolina are graduates of Shaw. One-fourth of the principals of accredited high schools in North Carolina are Shaw graduates. At least 14 private secondary schools were started by Shaw graduates before the development of public education.)

Approximately 700 teachers in elementary and secondary schools.

Six Jeanes supervisors.

Members of two City Boards of Education.



Several librarians in colleges and high schools, including a registered medical record librarian.

An Assistant County Coroner.

A Police Surgeon.

A Medical Officer in the U. S. Bureau of Pensions.

Superintendent of a State Insane Asylum.

Surgeon, United States Indian Reservation.

Approximately 500 physicians, several of whom have private hospitals.

Fifty-seven of the 141 physicians in North Carolina are Shaw graduates.

Approximately 150 pharmacists.

Approximately 50 dentists.

Ten missionaries to Africa, including the first female missionary of the race to the Congo.

Founder of the Lott Carey Foreign Missionary Convention.

Executive Secretary of the Lott Carey Foreign Missionary Convention.

A Y. M. C. A. Secretary in Africa.

Five Y. M. C. A. secretaries in America.

Three superintendents of orphanages.

Two State District Supervisors in Home Economics.

Forty teachers of Home Economics.

A manufacturer of beauty preparations.

A Methodist Bishop.

Director of Religious Education, General Baptist Convention of N. C.

Executive Secretary, Woman's Home and Foreign Missionary Convention of North Carolina.

Several moderators of Baptist associations and innumerable pastors, preachers, and church workers.

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*"Beloved Shaw, Perennial Source of Service and of Life"*

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## Order of Service

### I. Academic Procession

(Audience please stand)

### II. Hymn

#### "GOD OF OUR FATHERS"

God of our Fathers, whose Almighty hand  
Leads forth in beauty all the starry band  
Of shining worlds in splendor through the skies,  
Our grateful songs before Thy throne arise.

Thy love divine hath led us in the past;  
In this free land by Thee our lot is cast;  
Be Thou our ruler, guardian, guide, and stay,  
Thy word our law, Thy paths our chosen way.

### III. Opening Prayer . . . . . THE REVEREND MILES MARK FISHER Pastor, White Rock Baptist Church Durham, North Carolina

### IV. Music—O Rejoice, Ye Christians, Loudly . . . . . *J. S. Bach* THE UNIVERSITY CHORAL SOCIETY, HARRY GIL-SMYTHE, *Conductor*

### V. Tribute on Behalf of the City of Raleigh . . . . . MAYOR GRAHAM H. ANDREWS

Presentation of the *History of Shaw*  
*University, Diamond Jubilee Edition* . . . . . MR. CAULBERT A. JONES  
Instructor in History  
Shaw University

Tribute from the North Carolina  
Historical Commission . . . . . DR. C. C. CRITTENDEN  
Executive Secretary

### VI. Music—The Day of Judgment . . . . . *A. Arkhangel'sky* THE UNIVERSITY CHORAL SOCIETY

### VII. Trustees' Tribute . . . . . MR. C. C. SPAULDING President, North Carolina Mutual Life Insurance Co

Neighbor's Tribute . . . . . MR. JONATHAN DANIELS  
Editor, *News and Observer*

### VIII. Music—Plenty Good Room . . . . . *H. Smith* ARR. FOR "THE UNIVERSITY CHORAL SOCIETY" by H. Gil-Smythe

IX. Diamond Jubilee Address . THE HONORABLE J. MELVILLE BROUGHTON  
Governor-Elect of North Carolina  
Trustee and General Counsel of Shaw University

X. Music—Psalm 134—An Exhortation to Bless God.  
A Song of Degrees . . . . . *Normand*

Psalm 117—An Exhortation to Praise God  
for His Mercy and Truth . . . . . *Lockwood*  
THE UNIVERSITY CHORAL SOCIETY

XI. Tribute from the North Carolina Educational  
Institutions . . . . . DR. JAMES E. SHEPARD, '94  
President, North Carolina College for Negroes

Tribute from the General Alumni  
Association . . . . . DR. MAX C. KING, '11  
President

Tribute from "The Estey Girls" MISS LEONORA T. JACKSON, '81  
Instructor, Fayetteville State Teachers College

Tribute from the Baptists of  
North Carolina . . . THE REVEREND W. C. SOMERVILLE, '30  
Former General Secretary, General  
Baptist State Convention of North Carolina

XII. Music—To the Spirit of Music . . . . . *P. Rector Stephens*  
THE UNIVERSITY CHORAL SOCIETY

XIII. Diamond Jubilee Gifts

XIV. Music—Praise Ye the Lord . . . . . *A. Randegger*  
MME. LOUISE PERRIN, *Soprano*  
THE UNIVERSITY CHORAL SOCIETY

XV. Closing Prayer

## A Brief Sketch of the History of Shaw University

[A volume entitled THE HISTORY OF SHAW UNIVERSITY, DIAMOND JUBILEE EDITION has just been completed by Mr. Caulbert A. Jones, Instructor in History at Shaw University. Copies are expected from the press during January, 1941.]

The American Baptist Home Mission Society organized in New York City in 1832 and incorporated in 1843, was instrumental in establishing many types of missionary training schools among the Southern colored people just after the Civil War. The officials of this society chose as their worker for Raleigh the Reverend Henry Martin Tupper, who had recently been honorably discharged from the Union Army. Having been interested in mission work since a child, Dr. Tupper, accompanied by his wife, arrived in Raleigh on October 10, 1865 to begin teaching religion to the Negroes of a city which had been left bitter and poverty stricken by the recently fought Civil War.

In spite of hostilities Dr. Tupper had succeeded in organizing a class of ministers by December 1, 1865. This theological class was taught in the old Guion Hotel (where the State Museum now stands). Although this class was a little more than the teaching of the simplest type of reading and writing, this date marks the beginning of the present Shaw University.

During the next year Dr. Tupper, with the aid of a few of his colored followers, built a two-story wooden church on the corner of Blount and Cabarrus Streets, upon a lot for which he paid his own savings. Mrs. Tupper aided by establishing a school for women. The whole project was at first financed with money secured from a night school taught by Dr. and Mrs. Tupper, and for which a charge of five cents per night was made of each student. This method did not prove satisfactory, however, and appeals for help were sent to northern friends. Among the first to respond were Andrew Porter, of Monson, Massachusetts, and Elijah Shaw of Wales. A few churches and Sunday Schools became interested and sent aid.

The first ten years were filled with impediments, while the encouragements were few. But through his loyalty, devotion, and hard work Dr. Tupper was able to keep his flock together. The enrollment had increased so that by 1870 the Baptist Home Mission Society decided to purchase a larger strip of land upon which to build another building. The present site of the campus was bought, and money was donated by Mr. Elijah Shaw of Wales, Mass., for the erection of Shaw Hall. This building was erected by Dr. Tupper and his students from bricks baked on the campus in 1870-1871. The institution then took the name of "Shaw Collegiate Institute."

In 1872 a Normal Class was begun. As early as 1870 young women attended some of the classes offered on the campus, but were forced to live off the campus. In the spring of 1872 President Tupper appealed again to his northern friends for aid "for these worthy women." Deacon Jacob



Estey and other friends gave large contributions for the erection of a girls' dormitory. As a result Estey Hall, the present women's dormitory, was erected in 1874 at a cost of approximately \$25,000.

The first real graduating class was sent out in 1878 and consisted of the following men: Henry C. Crosby, Plymouth; Ceasar Johnson, Raleigh; Nicholas Roberts, Raleigh; Ezekiel Smith, Fayetteville; Frederick Wilkins, Texas; and Louis Wyche, Williamsboro. Several of these men remained at the institution to aid Dr. Tupper.

In 1879 Mr. O. H. Greenleaf gave a contribution towards the erection of Greenleaf Hall, the dining room and chapel. This meant that more class rooms were available, for by this time the four following departments had been begun: Normal, Collegiate, Scientific, and Theological.

Although the odds seemed against him Dr. Tupper erected a medical dormitory in 1880, and began work toward a medical department. The Legislature of North Carolina made a gift of land upon which to erect the building proper; and the Leonard family contributed the money (\$15,000) for the erection of this building in 1881. Under the leadership of Dean James McKee, a physician of Raleigh, this department was able to overcome the obstacles and become a great success. A small hospital was built near the medical school. The medical course offered at Shaw was a four-year course the only compulsory four-year medical course for colored or white offered in the United States at that time.

The Slater Fund began its yearly appropriations to Shaw in 1883-84, and continued them through 1936-37. In 1886 the first medical graduates were sent out. These men were such successes that the alumni and friends became more interested in this department and supported it wholeheartedly. A laundry was built in 1886. Though these yearly improvements were made they were made only with great sacrifices on the part of those interested in the school. In 1890 the president's chair was endowed for \$25,000 by John D. Rockefeller. The value of property of Shaw University was \$150,000 at that time.

In the midst of this great work Dr. Tupper died on November 12, 1893, after having done all in his power to make Shaw University's progress and success real facts. Though his family and friends were not shocked at his death they sensed their loss and were greatly grieved on account of it. President Tupper was buried on the campus in front of Shaw Hall.

Dr. Charles Francis Meserve, the second president of Shaw University, had before his acceptance of this position been connected with the cause of the American Indians. He began his duties at Shaw in March, 1894. Dr. Meserve saw that this school could not exist without immediate financial aid, and therefore he began campaigns for this purpose. In 1896 both Elijah Shaw and O. H. Greenleaf, firm friends of Shaw, died.

Yearly improvements were made and in 1897 Meserve Hall was built in

the place of "The Old Mansion" which had hitherto served as a home for the president. In this same year incandescent lights were put in the dining hall, in the chapel, and on the campus. In 1901 summer school was begun at Shaw.

In 1912 a new hospital was built through the aid of the General Education Board. On account of the heavy financial obligations of the Medical Department the medical course was decreased to two years. This meant that the graduates of this department would have to finish work at either Howard University or Meharry College before they were eligible to take any state medical examination. In 1918 the Board of Trustees upon the recommendation of President Meserve and an executive officer of the Baptist Home Mission Society decided that all of the professional departments connected with the school should be discontinued. During their history the various departments had sent out the following numbers of graduates: Medical Department, 438; Pharmacy Department, 131; Law Department, 43 (all had successfully passed state board examinations).

The closing of these professional departments caused much disturbance among the Negro Baptists of North Carolina and alumni of Shaw University. Many untrue and unkind things were said about the administration and much support that the University had previously received was stopped. On account of these things President Meserve resigned his position in 1919 after a service of 25 years.

The third president of Shaw, Dr. Joseph Leishman Peacock, accepted a position which was already being questioned for a white man by many people. Little support and cooperation was given this administration during its beginning years for this reason. But good-will was soon secured as every effort was made by this new president to pay the debts of the University and procure sufficient equipment and teachers.

In 1921 the second story of the old Leonard Hospital was remodeled for the use of the Home Economics Department. The General Education Board continued its appropriations of \$10,000 on the condition that the University raise one-half of that amount. The campaigns for \$5,000 were very tedious affairs, but in most cases they were successes. In 1924, Science Hall was erected as a gift from the General Education Board.

In 1923 the college was given an "A" rating by the Board of Education of the State of North Carolina and in 1926 the high school department was discontinued and all efforts were confined to college level.

In 1928 an alumni athletic field was dedicated. The alumni had assumed the responsibility of its building and the cost was approximately \$15,000. Because the administration was not able to build a gymnasium, the student body with the aid of the faculty was able to finance the renovation of Tupper Memorial Hall by taxing each student \$1.00. This project, though very

expensive, served to create interest among the students in the athletic program of the school.

In the history of every colored school begun under the administration of a white man there comes the critical time of agitation for race leadership. President Peacock resigned in 1931 feeling that the whole colored South felt that a Negro should be president of the University. Because of the wide difference of opinion on this matter, much of the support of the University was lost.

Speaking broadly and in general terms, it may be said that at least three factors have been influences in the educational program of Shaw University from its beginning to the present time—the North, the South, and the Negro. Of these elements the Negro had generally been the outstanding beneficiary; at the same time he had made contributions. The election of a Negro president to Shaw made the Negro race responsible for its own education. The race thought it better, however, for the white friends to work with them rather than for them. Thus, the first Negro president of Shaw University was chosen in Dr. William Stuart Nelson, who came to Shaw in August of 1931 to steer her through the most perilous voyage of her sixty-six years of existence.

The University grounds, buildings, and equipment were in a run-down condition, but with the aid of the young and excellently trained faculty that Dr. Nelson brought with him, cooperation of the colored Baptists of North Carolina was secured, and many improvements were made. The student body morale was extremely low, but with his personality Dr. Nelson gave to them a spirit of loyalty and cooperation never before seen at the University. The following improvements were among those listed at the end of his five years' work at Shaw:

“Extensive repairs in Meserve, Estey, and Shaw Halls; general remodeling and redecorating of the library; equipment for dining hall; redecorating of the University chapel, and numerous miscellaneous improvements.”

Improvements such as the following were given in the field of administration:

“Institution of new marking system, organization of the college of arts and sciences into divisions of two years, introduction of both academic and personnel advisory systems, classification of student activities, and a review and modification of graduation requirements.”

Dr. Nelson resigned this position in 1936 to become president of Dillard University in New Orleans, La. Though many improvements had been made during this administration there was still a large debt which caused much concern about the future of the school by virtue of his leaving.

The second Negro president of Shaw University was Dr. Robert P. Daniel.

He had a Ph.D. degree in education from Columbia University and came from Virginia Union University, a sister institution of Shaw. Thus he was not only well educated in the newest methods of education, but he was also well acquainted with the problems of a Baptist institution. The administration of Dr. Daniel has been so effective and so widely discussed that its fame is growing daily in sections of this country which previously ignored the school's existence.

Dr. Daniel began his work by arranging new administrative methods and teaching policies. At the same time he was very interested in paying off the debts of the school. To do this he has been able to secure again some of the support the University had lost in 1931, as well as the assistance of the Finance Committee of the American Baptist Home Mission Society. As a result Shaw now receives the income from an additional \$29,500 in trust funds through the Northern Baptist Board of Education, and has received in the last four years grants from the General Education Board, the Home Mission Board of the Southern Baptist Convention, the Northern Baptist Board of Education and the Carnegie Corporation of New York.

Each year during this administration some new renovation project has been undertaken—the complete renovation of Shaw Hall in 1937-38, the complete renovation of Estey Hall in 1938-39, the complete renovation of the library in 1939-40, the complete renovation of the home economics department and the gymnasium in 1940, and contracts have just been placed for the construction of a home economics practice house and two faculty homes. These projects were in addition to the usual repair jobs done to the physical plant of the campus. During his administration \$38,000 have been spent in physical improvements.

This administration became very popular and yearly more students have come to study at the University and more alumni were motivated to support their alma mater. The athletic program became vitalized with renewed interest in football, basketball, track and tennis. The session of 1940-41 began with an enrollment of 468, the largest college enrollment in the history of the school representing more states than in any previous year.

The State-wide projects promoted under this administration were the District Ministers' Institutes, Annual Ministers' Institute, Annual Women's Leadership Training Conference, Young Peoples' Training Course, and College Students' Christian Conference. Since 1938 Shaw University has received an annual appropriation of \$500 from the Home Mission Board of the Southern Baptist Convention to assist in this program.

With the close of the year of 1939-40 President Daniel sent out the class which had entered with him four years previously. They were "wholly children of his making." He had proved that he was not only a successful administrator but also a firm educator. He had succeeded in bringing Shaw through her crisis and had made her future secure. He had remodeled a well-worn plant into a beautiful and comfortable one. Through his vision he is immortalizing an historic institution in the hearts of the nation.



## Did You Know . . .

That Shaw University is the oldest Negro Baptist College in the world, of continuous existence as a single institution.

That Shaw University was the first Negro College in the State of North Carolina.

That more than 10,000 men and women have matriculated at Shaw University.

That the file of active alumni shows graduates rendering service in 29 states, the District of Columbia, the West Indies and Africa.

That the presidents of five colleges in North Carolina attended Shaw University.

That in the last ten years the alumni and friends have contributed \$101,500.00.

That bronze plaques have been installed on the doors in the dormitories in recognition of donations of \$100 or more from 81 individuals, churches or associations.

That the support of Shaw by alumni and friends is rapidly increasing. President Daniel reports that donations received last year were more than double the amount his first year, four years ago.

That three Shaw graduates who recently died remembered the institution in their wills.

That during the past four years \$38,000 have been spent for physical improvements.

That the Board of Education of the Northern Baptist Convention and the Finance Committee of the American Baptist Home Mission Society are rendering valuable assistance financially and morally in the promotion of the present development program of Shaw University.

That with the financial assistance of the Home Mission Board of the Southern Baptist Convention, the Department of Religious Promotion of Shaw University directs annually a Ministers' Institute, Women's Leadership Training Conference, College Students' Christian Conference, Young People's Leadership Training Course, and nine District Ministers' Institutes.

That the enrollment this school year is the highest in the history of the institution, with the freshman class showing a 43 per cent increase over last year.

That attractive copies of the words and music of the Shaw University Inspirationale, the official Marching Song, composed by Mr. J. Tim Brymn, are now available.

That the History of Shaw University, Diamond Jubilee Edition, has just been completed by Mr. Caulbert A. Jones, instructor in history. Copies are expected from the press about January 1, 1941.

## Honor Roll of Donors to Special Projects

In appreciation of their liberal support, we are installing bronze plaques with the names of associations, churches, clubs, and individuals donating at least \$100. We are pleased to report that to date contributions of \$100 or more have been received from eighty-one groups and individuals. Our goal is ONE HUNDRED.

### GROUP I—ASSOCIATIONS

- |   |  |
|---|--|
| Bear Creek Association<br>Rev. A. A. Smith, Moderator                   | West Roanoke Association<br>Rev. D. L. Simons, Moderator                                       |
| Deep River Association<br>Rev. O. P. Foster, Moderator                  | Zion Association<br>Rev. J. W. Diggs, Moderator  |
| East Cedar Grove Association<br>Rev. G. W. Thomas, Moderator            | General Baptist State Convention of<br>North Carolina<br>Rev. J. T. Hairston, President        |
| Johnston Association<br>Rev. J. W. Jones, Moderator                     | Woman's Home and Foreign Mission-<br>ary Convention of N. C.<br>Mrs. Viola McMillan, President |
| Kenansville Eastern Association<br>Rev. J. Mc. Newkirk, Moderator       | State Baptist S. S. Convention<br>Mr. R. W. Brown, President                                   |
| Lumber River Association<br>Rev. W. C. Williamson, Moderator            | Woman's Missionary Union<br>Charlotte, N. C.<br>Mrs. L. L. Walker, President                   |
| Middle District Association<br>Rev. H. Peterson, Moderator              | Baptist Ministers' Conference<br>Washington, D. C.   |
| Middle District Association<br>Rev. W. H. Moore, Secretary              | Pennsylvania Baptist State Conven-<br>tion<br>Rev. C. C. Adams, President                      |
| Mountain and Catawba Association<br>Rev. W. S. Sherrill, Moderator      | Warren Co. S. S. and B. Y. P. U. Con-<br>vention<br>Mr. J. B. Jordan, President                |
| Neuse River Association<br>Rev. T. V. Foster, Moderator                 | Western N. C. S. S. Convention<br>Mr. R. W. Browne, President                                  |
| New Hope Association<br>Rev. W. M. Fuller, Moderator                    | Woman's Home and Foreign Mission-<br>ary Convention in tribute to Mrs.<br>A. L. Ransome        |
| Old Eastern Association<br>Rev. E. A. Taylor, Moderator                 | Old Eastern Association<br>Rev. N. F. Brooks, Moderator  |
| Original Shiloh Association<br>Rev. N. A. Cheek, Moderator              | County Line Association<br>Rev. D. P. Lewis, Moderator   |
| Nash County Sunday School<br>Convention<br>Rev. G. S. Stokes, President | St. John Association<br>Rev. C. J. Cooper, Moderator   |
| Reedy Creek Association<br>Rev. J. H. Clanton, Moderator                | New Hope S. S. Convention<br>Mr. James A. Allen, President                                     |
| Rowan Association<br>Rev. J. T. Hairston, Moderator                     |  |
| Wake Association<br>Rev. G. S. Stokes, Moderator                        |  |

### GROUP II—CHURCHES

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|---|---|
| Abyssinian Baptist Church<br>New York, N. Y.<br>Rev. A. Clayton Powell, Sr., Pastor | First Baptist Church<br>Winston-Salem, N. C.<br>Rev. J. C. White, Pastor        |
| Abyssinian Baptist Church<br>New York, N. Y.<br>Rev. A. Clayton Powell, Jr., Pastor | Mt. Zion Baptist Church<br>Winston-Salem, N. C.<br>Rev. R. L. File, Pastor      |
| Concord Baptist Church<br>Brooklyn, N. Y.<br>Rev. J. B. Adams, Pastor               | New Ahoskie, Ahoskie<br>Union Baptist, Tarboro<br>Rev. R. H. Patterson, Pastor  |
| First Baptist Church<br>High Point, N. C.<br>Rev. F. R. Mason, Pastor               | New Bethel Baptist Church<br>Winston-Salem, N. C.<br>Rev. J. C. Gilmore, Pastor |

New Zion Baptist Church  
Greensboro, N. C.  
Rev. P. B. Bynum, Pastor  
Pleasant Plains Baptist Church  
Winton, N. C.  
Rev. Moses Newsome, Pastor  
Shiloh Baptist Church  
Greensboro, N. C.  
Rev. J. T. Hairston, Pastor  
Shiloh Baptist Church  
Winston-Salem, N. C.  
Rev. R. M. Pitts, Pastor  
Summit Avenue Baptist Church  
Jersey City, N. J.  
Rev. Robert T. Craig, Pastor  
Third Baptist Church  
Washington, D. C.  
Rev. G. O. Bullock, Pastor

White Rock Baptist Church  
Durham, N. C.  
Rev. Miles Mark Fisher, Pastor  
Mt. Zion Baptist Church  
Rocky Mount, N. C.  
Rev. S. F. Daly, Pastor  
Nineteenth Street Baptist Church  
Washington, D. C.  
Rev. Walter H. Brooks, Pastor  
First Baptist Church  
Raleigh, N. C.  
Rev. O. S. Bullock, Pastor  
First Baptist Church  
Oxford, N. C.  
Rev. George R. Yancey, Pastor  
Mt. Ararat Baptist Church  
Rutherford, N. J.  
Rev. Charles C. Currin, Pastor

### GROUP III—INDIVIDUALS

S. M. G., Abbott, M.D., Pensacola, Fla.  
Mr. and Mrs. G. E. Cheek, Wise, N. C.  
David A. Lane, M.D.  
Washington, D. C.  
Mr. C. A. Marriott, Raleigh, N. C.  
Mr. and Mrs. J. W. Paisley  
Winston-Salem, N. C.  
Rev. and Mrs. W. C. Somerville,  
Raleigh, N. C.  
Mr. C. C. Spaulding, Durham, N. C.  
Rev. and Mrs. C. F. Pope,  
Burgaw, N. C.  
Albert A. Tennant, M.D.  
Richmond, Va.  
Lieut. Emanuel Kline, New York City  
R. S. Smith, M.D., Macon, Ga.  
Raymond Pace Alexander and Sadie  
Mossell Alexander, Philadelphia, Pa.

W. Adrian Freeman, M.D., New York,  
N. Y., in tribute to his mother, Mrs.  
Mary Frances Freeman  
Mrs. C. S. Moore, Durham, N. C.  
Herbert U. Seabrook, M.D.  
Charleston, S. C.  
Dr. and Mrs. L. E. McCauley  
Raleigh, N. C.  
Lieut. Emanuel Kline, New York City,  
in tribute to his mother, Mrs. Lydia  
Kline.  
President and Mrs. Robert P. Daniel  
Shaw University  
John A. Kenney, M.D., Newark, N. J.  
C. B. Codrington, M.D., Dunn, N. C.  
Mr. Aladine Robinson  
Winston-Salem, N. C.

### GROUP IV—CLUBS

New York City Shaw Club  
Mr. Leslie A. Furlonge, President  
Hertford County Shaw Club  
Mr. R. W. Boley, President  
Estey Neighborhood Club  
Mrs. Julia A. Williams, Sponsor  
"Our Club"

Women Teachers and Faculty  
Wives 1937  
"Our Club"  
Women Teachers and Faculty  
Wives 1940  
Varsity Club  
Shaw University 1940

### GROUP V—SPECIAL

In Appreciation of the Generous Gifts  
of Dr. Robert B. Tyler, Washing-  
ton, D. C.

In Tribute to the Support and Serv-  
ices of the late Dr. E. E. Smith,  
Trustee. (In appreciation of gen-  
erous donations by Mrs. E. E.  
Smith.)

## Physical Improvements Since the Seventieth Anniversary

Convention Hall (1936) . . . . . \$ 1,900.00  
Church donations covered this. Did your church help?

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Did you help make this possible?

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How much did you contribute on this project?

Library (1939) . . . . . \$ 6,100.00  
One alumnus alone gave \$2,000 of this. What did you give?

Kitchen and Dining Hall (1937-39) . . . . . \$ 2,900.00  
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Gymnasium . . . . . Now in progress

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The institution now needs donations to cover the cost of renovating the gymnasium and home economics department, and to purchase additional reference books for the library. Will you help?

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Shaw University desires to raise \$7,500 as a special project of her seventy-fifth anniversary year. Contributions and pledges should be sent to President R. P. Daniel.